

COUNTY OF SAN LUIS OBISPO
APPLICATION FOR APPOINTMENT
TO A BOARD, COMMISSION, COMMITTEE

Date 12/2/14

Applying For:

CRID

(NAME OF BOARD, COMMISSION, COMMITTEE)

Name:

LOMBARDI

MARINA

ERWIN

Last

First

Middle Initial

Address:

Number

Street

City

Zip Code

Home Phone

0

Business Phone

Supervisory District

Years resided in the county?

6

Present Occupation/Employer:

EDUCATOR

WORK AT

(ATE) ALAN HANCOCK COLLEGE - COSTA COLLEGE

If retired, past occupation/employer:

Education:

B.S. INDUSTRIAL TECHNOLOGY

CHL POLY

MBA FROM CAPITAL UNIVERSITY

CURRENTLY A STUDENT AT

ATE FOR AN A.A. DEGREE IN VITICULTURE

List any school courses, volunteer activities, special skills, training, certificates, licenses or work experience that you feel relate to your qualifications. If you like, you may attach a separate sheet for this purpose or to state your qualifications.

(SEE RESUME)

Previous service on county or city advisory bodies or an elected office (names/dates):

1.) GRANVILLE, OHIO - RECREATION COMMISSIONER -

BOARD MEMBER, OFFICER

6 YEARS 1999-2005

2.) BLACK LAKE SWIM CLUB BOARD MEMBER

OFFICER, 3 YEARS

2010 - 2013

(OVER)

Membership in Organizations:

(work by phone - see notes)

Please explain why you would like to serve (attach a separate sheet if necessary):

WE OWN RENTAL PROPERTY AT BLACK LAKES -
I AM INTERESTED IN HELP
STRENGTHEN THE CONRAD COAST'S
ECONOMIC ENGINE - TOURISM.

I WAS ACTUALLY INVOLVED IN ESTABLISHING THE
TWO YEAR DEGREE AT ALLAN
HANCOCK COLLEGE IN RECREATION MANAGEMENT.

I BOWLED IN VOLUNTEERING & SUPPORTING
NON PROFIT AGENCIES.

If appointed, are you willing to participate in the majority of meetings each year and, if necessary, in numerous related meetings or subcommittees? ☒ YES ☐ NO

Should you be appointed, are you willing, if necessary for that particular body, to file a statement of disclosure as a public official under the standards set forth by the Fair Political Practice Commission? ☒ YES ☐ NO

OFFICE USE ONLY

Date called/interviewed _____ Recommended for appointment? ☐ YES ☐ NO

Appointee prefers not to have address or phone number(s) published? ☐ YES ☐ NO

Additional Comments: _____

Marna Erwin Lombardi:

SKILLS SUMMARY

- Ability to demonstrate excellent organizational skills and prioritize work in fast paced goal oriented environments
- Strong written and verbal communication skills with ability to compose reports, design presentations, organize detailed meeting notes and interact with students, faculty, administrators and business/industry partners
- Vast customer service experience working with students on college campuses and through high school outreach
- Ability to access, utilize and condense large volumes of data for reports as required
- Resourceful, collaborative and respectful of diverse populations

PROFESSIONAL EXPERIENCE:

Tasting Room Associate, Daniel Gehrs Wines, Los Olivos, CA – 2013- Present

- Pour/sell wine on the weekends; work charity events; and provide services as a concierge for Santa Ynez Valley.

Small Business Sector-High School Coordinator- Business & Entrepreneurship Center, Cuesta – 2013- Present

- Outreach coordination for high school youth on career exploration in the entrepreneurial pathway.
- Work with 13 instructors in ten high schools each year to implement activities in classrooms and help students design their own business plans using GenE and Biz Whiz curriculum materials.
- Design and manage metrics as required by grant funders for annual reporting purposes.
- Support student competitions at the local, regional and state level.

Industrial Technology Department Secretary – Allan Hancock College – October 2013-present

- Part time position as administrative support for a department of 39 instructors and 56 classes per semester with support of seven CTE programs on campus and three Apprenticeship programs located off site.
- Tasks include working with students, faculty and administration to help provide coordination for events such as the annual high school welding competition; college career day and department outreach to middle and high schools. Focus is on ensuring student success for the 1,000 students taking courses in our department each semester.

Grant Coordinator/Student Success Specialist Allan Hancock College/Cuesta College 2008 – June 2013

- Worked with students and faculty on the recruitment, retention and completion of Career Technical programs.
- Developed extensive professional development activities for secondary and post secondary area educators.
- Developed teacher externship program, middle school career summer camp, outreach to middle and high schools and professional development for educators throughout the Central Coast.

Project Coordinator The Ohio State University/Ohio Department of Education

- Extensive project management background with sole responsibility for budgets, schedules and year-end reporting on grant objectives and measurements for grants totaling 12 million dollars in expenditures.
- Designed and implemented ten statewide conferences for 750 attendees per event with responsibility of all promotional materials, logistics, breakout session presenters, and solicitation of exhibitors/sponsors for each event.

Industrial Engineer/Project Manager Johns-Manville-Holophane Lighting Division

- Industrial Engineer focused on cost reduction; capital improvement projects; employee safety; and manufacturing quality and efficiency using assembly line balancing, time study, fixture design and method improvements.

EDUCATION

- Capital University, Columbus, Ohio: **M.S., Business Administration**, Marketing Concentration
- California Polytechnic State University, San Luis Obispo, California: **Bachelor of Science: Industrial Technology**
- Lifelong learner with continuing education. Pursuing an AA Degree in Viticulture Sales/Marketing from AHC.